

CORRES. CONTROL
INCOMING LTR NO.

4487 RF 93

DUE
DATE 11-12-93

ACTION Hutchins

DIST. LTR ENC

BENEDETTI, R.L.	
BENJAMIN, A.	
BERMAN, H.S.	
CARNIVAL, G.J.	
COPP, R.D.	
CORDOVA, R.C.	
DAVIS, J.G.	
FERRERA, D.W.	
FRANZ, W.A.	
HANNI, B.J.	
HEALY, T.J.	
HEDAHL, T.G.	
HILBIG, J.G.	
KIRBY, W.A.	
KUESTER, A.W.	
MANN, H.P.	
MARX, G.E.	
MCKENNA, F.G.	
MORGAN, R.V.	
PIZZUTO, V.M.	
POTTER, G.L.	
RILEY, J.H.	
SANDLIN, N.B.	
SATTERWHITE, D.G.	
SCHUBERT, A.L.	
SETLOCK, G.H.	
SULLIVAN, M.T.	
SWANSON, E.R.	
WILKINSON, R.B.	
WILSON, J.M.	

Hutchins

Busby

Primrose

Vess

CORRES CONTROL	x	x
PATS/T130G		
Adm Rec		

Reviewed for Addressee
Corres. Control RFP10-12-93
DATE BY

Ref Ltr. #

DOE ORDER # 5400.1

States Government

Department of Energy

memorandum

OCT 12

1 07 PM '93

Rocky Flats Office

OCT 08 1993

ERD:SRG:11735

SW-59 Diversion and Modification to Sampling Plan for Operable Unit No. 2 Walnut Creek Interim Measure/Interim Remedial Action

Ned Hutchins, Acting Associate General Manager
Environmental Restoration Management
EG&G Rocky Flats, Inc.

This memorandum is in reference to your September 10, 1993, letters concerning diversion of contaminated water upgradient of Surface Water (SW) station SW-59 (93-RF-11236) and sampling decrease (93-RF-11237) for the Operable Unit (OU) No. 2 Interim Measure/Interim Remedial Action (IM/IRA).

We continue to maintain that the source of SW-59 must be characterized so that we will be able to evaluate remedies. However, in the interim, we need to collect and treat all contaminated water from this source. The Environmental Protection Agency (EPA) and the Colorado Department of Health (CDH) have requested a description of the proposed action to divert the wet area with accompanying drawings/figures. This would be submitted to EPA/CDH for their approval to amend the IM/IRA Plan. Please prepare a short description and appropriate figures/drawings of your proposed diversion of the wet area above SW-59. Work should continue to identify the source of the water at SW-59.

In addition, please prepare a discussion for the modification to the OU2 IM/IRA Sampling and Analysis Plan for submittal to EPA/CDH.

If you have any questions, please contact Scott Grace at extension 7199.

James K. Hartman
Assistant Manager for Transition
and Environmental Restoration

cc:
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ADMIN RECORD

BZ-A-00053